

Maggid | מגיד

Contributed by [Mikaela Mathern](#)

Source:

*Standing on the parted shores of history
we still believe what we were taught
before we ever stood at Sinai:*

*that wherever we are, it is eternally Egypt
that there is a better place, a Promised Land,
that the winding way to the promise passes
through the wilderness*

*that there is no way to get from here to there
except by joining hands, marching together*

MICHAEL WALZER, EXODUS AND REVOLUTION

Maggid: Ha Lachma Anya

הא לחמא עניא די אכלו אבהתנא בארעא דמצרים. כל דכפין ייתי ויכל, כל דצריך ייתי ויפסח. השתא הכא, לשנה הבאה בארעא דישׂראל.
השתא עבדי, לשנה הבאה בני חורין.

Ha lachma anya dee achalu avhatana b'ara d'meezrayeem.

LEADER (Raises up the three Matzos, then says:) LO! This is the bread of affliction, the humble and simple bread which our ancestors ate in the land of Egypt.

PARTICIPANT: We hold up the matzah to declare that we remember and commemorate a time when we were slaves, in bondage, without freedom.

PARTICIPANT: This Maggid is different than others we may have experienced in our lives. During this Maggid, this telling,

when we read of ancient miracles, we are witnessing present day miracles, vaccines. When we tell each other of our exodus, our exit from Egypt, we await our moment of exodus, when we will emerge from our homes, and see our loved ones safely.

LEADER: So as we continue with the order of Maggid, we continue with something we all have today as well - questions. (Pour the second glass of wine for everyone.)

REFLECTION: Usually on passover we open the door and ask anyone who is hungry to join us at this Seder, and let them partake of what we have to share. How can we say this Pesach all are invited to come for a seder?