

Tzafun

Contributed by [HIAS](#)

Source: HIAS Haggadah 2019

As the meal is ending, the youngest participants – in body or spirit! – should go look for the afikomen, which was hidden earlier in the meal. Once it is found, read the passage below as the group shares in eating the afikomen.

Earlier in our Seder, we broke the middle matzah, hiding the larger piece out of sight. What was broken and out of reach to us now becomes our sustenance. As we share in the afikomen, we acknowledge that there are those who would ignore today's refugees and asylum seekers, overwhelmed by their suffering or even actively opposed to responding to their plight. Our sacred task, then, is to bring their stories into view and ensure that they are not hidden from the world's attention.