

## How We Talk about Liberation: 50 Years After Selma

Contributed by [Progressive Jewish Alliance](#)

Source: Bend The Arc



Solidarity is a verb, not an adjective. Solidarity requires that we act in accordance with our deepest purpose and longings. Much can be learned from a long tradition of radical solidarity between Jewish and Black communities. Today, shifts in our political conditions raise the important question: what are the opportunities for solidarity right now, in an increasingly complicated world where anti-Black racism threatens to erode our legacies? Within the Jewish community, the increasing prevalence of Black Jewish people from across the diaspora is providing new answers to this question at a time when the fight for Black liberation has again taken center stage. According to the Malcolm X Grassroots Movement, a Black person is killed in this country every 28 hours by police, security officers or vigilantes. #BlackLivesMatter challenges us to leverage and activate our legacies of radical solidarity in new ways to eradicate anti-Black racism inside and outside of our communities.

This political moment isn't just about supporting the liberation of all Black lives—this political moment is about eradicating structural racism so that we can liberate the very humanity of all of us.

-Alicia Garza, Co-founder of #BlackLivesMatter, an online platform developed after the murder of Trayvon Martin, designed to connect people interested in learning more about and confronting anti-Black racism.

In the spirit of solidarity, we bless the third cup of wine. (We raise our cups.)

ברוך אתה יי אלהינו מלך העולם  
בורא פרי הגפן

*Baruch atah, Adonai Eloheinu, Melech Haolam,  
borei p'ri hagafen.*

(We drink.)