

Four Questions about Modern Slavery

Contributed by [Alon Ferency](#)

Source:

We start the *seder* by noticing what is out of the ordinary and then investigating its meaning further. How is this night different from all other nights? On all other nights, we depend on the exploitation of invisible others for our food, clothing, homes, and more. Tonight, we listen to the stories of those who suffer to create the goods we use. We commit to working toward the human rights of all workers. On all other nights, we have allowed human life to become cheap in the economic quest for the cheapest goods. Tonight, we commit to valuing all people, regardless of their race, class, or circumstances. On all other nights, we have forgotten that poverty, migration, and gender-based violence leave people vulnerable to exploitation, including modern-day slavery. Tonight, we commit to taking concrete actions to end this exploitation and its causes. On all other nights, we have forgotten to seek wisdom among those who know how to end slavery—the people who have experienced this degradation. Tonight, we commit to slavery prevention that is rooted in the wisdom and experience of workers, trafficking survivors, and affected communities. When the seder has ended, we will not return to how it has been “on all other nights.” We commit to bringing the lessons of this seder into our actions tomorrow.