

kadesh

Contributed by [Robbie Bloom](#)

Source:

The first cup of wine is poured and the Kiddush is recited.

When the festival occurs on Shabbat, start here:

Prepare the meal of the supernal King. This is the meal of the Holy One, blessed be He, and His Shechinah.

The sixth day. And the heavens and the earth and all their hosts were completed. And on the seventh day G-d finished His work which He had made, and He rested on the seventh day from all His work which He had made. And G-d blessed the seventh day and made it holy, for on it He rested from all His work which G-d created to make.

When the festival begins on a weekday begin here:

Attention Gentlemen:

Blessed are You, L-rd, our G-d, King of the universe, who creates the fruit of the vine.

Blessed are You, G-d, our G-d, King of the universe, who has chosen us from among all people, and raised us above all tongues, and made us holy through His commandments. And You, G-d, our G-d, have given us in love (*On Shabbat add the shaded words:*) Shabbaths for rest and festivals for happiness, feasts and festive seasons for rejoicing this Shabbat-day and the day of this Feast of Matzot and this Festival of holy convocation, the Season of our Freedom in love, a holy convocation, commemorating the departure from Egypt. For You have chosen us and sanctified us from all the nations, and You have given us as a heritage Your holy Shabbat and Festivals in love and favor, in happiness and joy. Blessed are You, G-d, who sanctifies the Shabbat and Israel and the festive seasons.

When the festival falls on Saturday night add the following:

Blessed are You, G-d, our G-d, King of the universe, who creates the lights of fire.

Blessed are You, G-d, our G-d, King of the universe, who makes a distinction between sacred and profane, between light and darkness, between Israel and the nations, between the seventh day and the six work-days. You have made a distinction between the holiness of the Shabbat and the holiness of the festival, and You have sanctified the seventh day above the six work-days. You have set apart and made holy Your people Israel with Your holiness. Blessed are You, G-d, who makes a distinction between holy and holy.

Blessed are You, G-d, our G-d, King of the universe, who has granted us life, sustained us, and enabled us to reach this occasion.