

# The Four Cups and FDR's Four Freedoms

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Source: Original

## The Four Cups of Wine:

Traditionally each cup is linked to a promise made by God in these verses:

So say to the children of Israel: I am Adonai, and I will take you out of the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments; and I will take you to Me as a people, and I will be to you a God; and you will know that I am Adonai your God, who brought you out of the burdens of the Egyptians.(Exodus 6 :6-7)

לְכַן אָמַר לְבְנֵי-יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלוֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מִמַּעַבְדֹתָם; וְגָאַלְתִּי אֶתְכֶם בְּזְרוּעַ נְטוּיָה, וּבְשִׁפְטִים גְּדֹלִים וְלָקַחְתִּי אֶתְכֶם לִי לְעָם, וְהֵייתִי לָכֶם לֵאלֹהִים; וַיִּדְעֵתֶם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם, הַמּוֹצִיא אֶתְכֶם, מִתַּחַת סִבְלוֹת מִצְרַיִם.

These verses contain four phrases describing liberation:

v'hotzeti, וְהוֹצֵאתִי, I will take you out

v'hetsalti, וְהִצַּלְתִּי, I will deliver you

v'ga'alti, וְגָאַלְתִּי, I will redeem you

v'lakakhti, וְלָקַחְתִּי, I will take you to me

## FDR's Four Freedoms

*The four cups can also be associated with the Four Freedoms first articulated by US President Franklin D. Roosevelt on January 6, 1941, which were an inspiration for were Universal Declaration of Human Rights and were explicitly incorporated into its preamble.*

In the future days, which we seek to make secure, we look forward to a world founded upon four essential human freedoms.

The first is freedom of speech and expression—everywhere in the world.

The second is freedom of every person to worship God in their own way—everywhere in the world.

The third is freedom from want—which, translated into universal terms, means economic understandings which will secure to every nation a healthy peacetime life for its inhabitants—everywhere in the world.

The fourth is freedom from fear—which, translated into world terms, means a world-wide reduction of armaments to such a point and in such a thorough fashion that no nation will be in a position to commit an act of physical aggression against any neighbor—anywhere in the world.

That is no vision of a distant millennium. It is a definite basis for a kind of world attainable in our own time and generation. That kind of world is the very antithesis of the so-called new order of tyranny which the dictators seek to create with the crash of a bomb.

(President Franklin Roosevelt, adaptation and commentary by A. Mendelsohn)